

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: ALMONTE ANDRADE CLARA PATRICIA - 2728  
ESCUELA: ENFERMERÍA  
CURSO: PRIMEROS AUXILIOS (E) - EE005  
GRUPO HORARIO: 01E (91L)  
NRO DE ENCUESTADOS: 12

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 3     | 9         | 19.00 |
| A    | 2        | 0                   | 0            | 0       | 4     | 8         | 18.67 |
| A    | 3        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| A    | 4        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 5        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 6        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 7        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 8        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 9        | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| B    | 10       | 0                   | 0            | 0       | 3     | 9         | 19.00 |
| C    | 11       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| C    | 12       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| C    | 13       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| C    | 14       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| C    | 15       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| C    | 16       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| D    | 17       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| D    | 18       | 0                   | 0            | 0       | 3     | 9         | 19.00 |
| D    | 19       | 0                   | 0            | 0       | 2     | 10        | 19.33 |
| D    | 20       | 0                   | 0            | 0       | 2     | 10        | 19.33 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 19.08   |
| B    | AREA DIDACTICA               | 19.28   |
| C    | AREA PERSONAL                | 19.33   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 19.25   |

PROMEDIO GENERAL

19.25